**2023 and 2024 AMIC Asia Communication Award**

**Nomination Form**

2” x 2”

colored photo

of nominee

**Instructions:**

1. Please fill out all information. Use black ink and print legibly or encode in a computer.
2. Please read and follow all instructions carefully.
3. This form is not for sale but may be photocopied/reproduced.

the Google Drive folder created by

**What year is the nomination for?**

 **2023**

 **2024**

1. **PERSONAL INFORMATION OF NOMINEE**

Full Name

Honorifics *(MR. /MS. /MRS./DR./ATTY.):* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

First Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Middle Initial (optional)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address

 Building No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City / Province \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 ZIP Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Citizenship \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Civil Status \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **EDUCATIONAL BACKGROUND OF NOMINEE**

*(Include only undergraduate, graduate, and post-graduate studies)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Educational Attainment** | **Institution Attended** | **Degree and Academic Honors***(if any)* | **Year Completed** |
|  |  |  |  |
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|  |  |  |  |

1. **PROFESSIONAL BACKGROUND OF NOMINEE**

**Work History**

*(Start with the current profession. Use additional sheets, if necessary.)*

|  |  |  |
| --- | --- | --- |
| **Name of Organization/ Affiliation** | **Designation** | **Inclusive Years** |
|  |  |  |
|  |  |  |
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**Professional Associations**

*(Use additional sheets, if necessary.)*

|  |  |  |
| --- | --- | --- |
| **Name of Organization/ Affiliation** | **Designation** | **Inclusive Years** |
|  |  |  |
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1. **MAJOR RESEARCH STUDIES COMPLETED BY NOMINEE**

*(Include only studies where the nominee was lead/major researcher. Use additional sheets, if necessary.)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Title of Research Study** | **Name of Organization under which research was undertaken** | **Research Sponsor** (if any) | **Year****Completed** |
| **1**  |  |    |  |    |
| **2**  |  |  |  |  |
| **3**  |  |    |  |    |
| **4**  |  |  |  |  |
| **5**  |  |  |  |  |

1. **MAJOR RESEARCH ARTICLES WRITTEN BY NOMINEE AND PUBLISHED IN ACADEMIC JOURNALS** *(Start from the most recent published article. Use additional sheets, if necessary.)*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Research Study** | **Journal** | **Year****Completed** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |
| **4**  |  |  |  |
| **5**  |  |  |  |

1. **BOOKS OR OTHER MAJOR PUBLICATIONS BY NOMINEE.** *(Use additional sheets, if necessary.)*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Publication** | **Publisher** | **Year****Published** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |
| **4**  |  |  |  |
| **5**  |  |  |  |

1. **MAJOR MULTI-MEDIA PRODUCTIONS BY NOMINEE AND PUBLICLY DISTRIBUTED.** *If the nominee is part of a team, he/she should have played a major role as certified by teammates.*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Production**  | **Link to Production (If available)** | **Year****Completed** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |
| **4**  |  |  |  |
| **5**  |  |  |  |

1. **OTHER OUTSTANDING CONTRIBUTIONS OF NOMINEE TO JOURNALISM, MEDIA AND COMMUNICATION, PUBLIC RELATIONS, OR RELATED FIELDS AT THE NATIONAL, ASIA-PACIFIC, AND/OR GLOBAL LEVELS.** *(Use additional sheets, if necessary)*
2. **MAJOR COMMUNICATION RESEARCH WORKS OF THE NOMINEE.** Briefly describe how these works have enriched or “disrupted” the communication field through pioneering and innovative research agendas, methods, tools, and ground-breaking research results.

*(Use additional sheets, if necessary.)*

1. **AWARDS AND CITATIONS RECEIVED.** *(Start with the most recent. Use additional sheets, if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Awards / Citations** | **Name of Award-giving Organization** | **Year Awarded** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |

1. **OTHER USEFUL INFORMATION IN EVALUATING THE QUALIFICATIONS OF THE NOMINEE**

*(Use additional sheets, if necessary)*

1. **NOMINATOR’S CONTACT INFORMATION**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position/Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Numbers \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I attest that all information contained in this nomination form is accurate. I also understand that the Board of Judges of the **2023** or **2024** AMIC Asia Communication Award, through the AMIC Secretariat, may conduct an independent verification of the information provided herein.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature over Printed Name**

Date signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_