**Truth in Journalism (Journalism Excellence)**

AMIC Communication Awards

**Nomination Form**

**Instructions:**

1. Please fill out all information. Use black ink and print legibly or encode in a computer using the downloadable form on amic.asia/amic-communication-awards
2. Please read and follow all instructions carefully
3. This form is not for sale but can be photocopied/reproduced.
4. Submit original copy together with one (1) 2x2 colored photo.
5. Submission of nomination form and requirements **is on or before** **August 30, 2022.**
6. Email nominations to **info@amic.asia.**

2” x 2”

Colored Photo

of nominee

1. **Personal Information of Nominee:**

Full Name (MR. /MS. /MRS./DR./\_\_\_\_\_): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please encircle appropriate title) Surname Given Name Middle Name

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residence No. Street

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Province Zip Code Country

Date of Birth: \_\_\_\_\_\_\_\_\_ Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_ Civil Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Educational Background of Nominee:**

*(Include only undergraduate, graduate, and post-graduate studies)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Educational Attainment** | **School Attended** | **Degree and Academic Honors***(if any)* | **Year Completed** |
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1. **Professional Background**

Work History

*(Start with current/most recent. Use additional page if necessary)*

|  |  |  |
| --- | --- | --- |
| **Name of Organization/ Affiliation** | **Designation** | **Inclusive Years** |
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Professional Associations

*(Use additional page if necessary)*

|  |  |  |
| --- | --- | --- |
| **Name of Organization/ Affiliation** | **Designation** | **Inclusive Years** |
|  |  |  |
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1. **Cite major journalistic works (books/ publications/ productions) which made significant impact (identify title, where & when published and impact on society).**

*(Use additional page if necessary)*

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1. **Outstanding contributions of the nominee to journalism & society (i.e., how nominee’s lifetime works have contributed to freedom and democracy)**

*(Use additional page if necessary)*

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1. **Past related awards and citations**

*(Use additional page if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Awards / Citations** | **Name of Award-giving Organization** | **Year Granted** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |

1. **Other information useful to judges in evaluating qualifications of the nominee**

*(Use additional page if necessary)*

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| --- |
|  |

1. **Nominator’s Contact Information**

|  |  |
| --- | --- |
| **Nominator’s Name** | **Signature** |
| **Position/Designation** | **Name of Organization/Institution** |
| **Postal Address** |
| **Email Address** | **Contact Numbers** |