**AMIC Asia Communication Award for Young Leaders**

AMIC Communication Awards

**Nomination Form**

**Instructions:**

1. Please fill out all information. Use black ink and print legibly or encode in a computer using the downloadable form on <https://amic.asia/amic-communication-awards>
2. Please read and follow all instructions carefully.
3. This form is not for sale but can be photocopied/reproduced.
4. Submit original copy together with one (1) 2x2 colored photo.
5. Submission of nomination form and requirements **is on or before** **31 August 2021.**
6. Email nominations to **awards@amic.asia**

2” x 2”

Colored Photo

of nominee

1. **Personal Information of Nominee:**

Full Name (MR. /MS. /MRS./DR./\_\_\_\_\_): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please encircle appropriate title) Surname Given Name Middle Name

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Residence No. Street

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Province Zip Code Country

Date of Birth: \_\_\_\_\_\_\_\_\_ Citizenship: \_\_\_\_\_\_\_\_\_\_\_\_ Civil Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Educational Background of Nominee:**

*(Include only undergraduate, graduate, and post-graduate studies)*

|  |  |  |  |
| --- | --- | --- | --- |
| **Educational Attainment** | **Institution Attended** | **Degree and Academic Honors***(if any)* | **Year Completed** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

1. **Professional Background**

Work History

*(Start with current/most recent. Use additional page if necessary)*

|  |  |  |
| --- | --- | --- |
| **Name of Organization/ Affiliation** | **Designation** | **Inclusive Years** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Professional Associations

*(Use additional page if necessary)*

|  |  |  |
| --- | --- | --- |
| **Name of Organization/ Affiliation** | **Designation** | **Inclusive Years** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **List of Major Research Studies Completed**

*(Include only studies where the nominee was lead/major researcher. Use additional page if necessary)*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **#** | **Title of Research Study** | **Name of Organization under which research was undertaken** | **Research Sponsor** | **Year****Completed** |
| **1**  |  |    |  |    |
| **2**  |  |  |  |  |
| **3**  |  |    |  |    |
| **4**  |  |  |  |  |
| **5**  |  |  |  |  |

1. **List of major research articles written by the nominee and published in academic journals**

*(Use additional page if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Research Study** | **Journal** | **Year****Completed** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |
| **4**  |  |  |  |
| **5**  |  |  |  |

1. **List of books or other major publications by the nominee.** Use additional page if necessary.

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Publication** | **Publisher** | **Year****Published** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |
| **4**  |  |  |  |
| **5**  |  |  |  |

1. **List of Major multi-media productions (e.g., films) produced by the nominee and publicly distributed. If nominee is part of a team, he/she should have played major role as certified by teammates.**

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Production**  | **Link to Production (If available)** | **Year****Completed** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |
| **4**  |  |  |  |
| **5**  |  |  |  |

1. **Cite outstanding contributions of the nominee to journalism, media and communication, public relations, & related fields (at the national, Asia-Pacific, and global).**

*(Use additional page if necessary)*

|  |
| --- |
|  |

1. **Major Communication Research Works**

*(Use additional page if necessary)*

|  |
| --- |
| Description on how major communication research works have enriched or “disrupted” the communication field through pioneering and innovative research agenda, methods and tools) and groundbreaking research results. |

1. **Past related awards and citations**

*(Use additional page if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| **#** | **Title of Awards / Citations** | **Name of Award-giving Organization** | **Year Awarded** |
| **1**  |  |    |    |
| **2**  |  |  |  |
| **3**  |  |    |    |

1. **Other information useful to judges in evaluating qualifications of the nominee**

*(Use additional page if necessary)*

|  |
| --- |
|  |

1. **Nominator’s Contact Information**

|  |  |
| --- | --- |
| **Nominator’s Name** | **Signature** |
| **Position/Designation** | **Name of Organization/Institution** |
| **I attest that all information contained in this nomination form is accurate. I also understand that the Board of Judges, through the AMIC Secretariat, may conduct an independent verification of the information provided.**  |
| **Postal Address** |
| **Email Address** | **Contact Numbers** |

**Can we add a statement of attestation that the nominator vouches for the veracity of the information about the nominee as stated in this nomination form and that the Panel fo Judges will conduct an independent verification of the information stated in this form?**